

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Amanda Hollihan

Office sought or ballot question Grant County Treasurer District Grant County

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from June 12th, 2018 to September 11th, 2018

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 600.00 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ 352.01
 TOTAL AMOUNT RECEIVED = \$ 952.01

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|-----------------------|--------------------------|
| | <u>see attachment</u> | |
| | | |
| | | |
| | | |
| TOTAL | | <u>\$3,294.20</u> |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement. Amanda Hollihan 09/15/2018

Signature

Date

Printed Name Amanda Hollihan Telephone 763-772-3763 Email (if available) _____

Address 609 2nd Street, Barrett MN 56311

Report
Office
Name
For Office Use Only:

Disbursements

| Date | Purpose | Amount |
|-------------------|----------------------------------|------------------|
| 06/12/2018 | Round Building at Fair | \$ 40.00 |
| 06/21/2018 | T-shirts | \$ 309.00 |
| 06/21/2018 | Parade Candy | \$ 252.22 |
| 06/21/2018 | Banner & Flag Holder | \$ 60.86 |
| 07/03/2018 | Banners & Brochures | \$ 384.86 |
| 07/18/2018 | Flekkefest Parade | \$ 25.00 |
| 07/18/2018 | Parade Candy | \$ 109.97 |
| 08/10/2018 | Parade Candy | \$ 83.07 |
| 08/13/2018 | Brochures & Publications | \$ 655.20 |
| 08/26/2018 | Materials for large signs | \$ 452.53 |
| 08/30/2018 | Post Driver | \$ 19.91 |
| 09/02/2018 | Materials for Large signs | \$ 259.29 |
| 09/02/2018 | Paint | \$ 4.00 |
| <u>09/11/2018</u> | <u>Ad, Yard Signs, Plat Book</u> | <u>\$ 638.29</u> |
| Total | | \$ 3,294.20 |

Donations

06/21, 8/31 Joe Lustila 403 Fairview Street, Barrett, MN 56311 Ellingsons \$200.00
07/12, 09/08 Tom Hollihan 2832 Seine Ave N, Highland, CA 92346 Retired \$200.00
07/08 Pat Willman 30405 County Road 3 Merrifield, MN 56465 Retired \$ 200.00
06/21, 07/18, 8/10 John Hollihan 6709 Ashton Avenue NE, Fridley, MN 55432 Hawkins \$352.01