

GRANT COUNTY BOARD OF COMMISSIONERS
AGENDA
June 1, 2010

9:00 a.m.	Call to Order
.....	Approval of Agenda
.....	Minutes
.....	Open to Public Forum
9:45	Highway Eng. Luke Hagen
.....	Bid Opening Gravel Crushing
.....	Approval to advertise sealcoats
.....	SAP 26-601-25 and SAP 26-621-09
.....	CSAH # 19 Bituminous Agreement
.....	Approval to advertise for bids Elk Lake Bridges
.....	Approval to advertise for bids Pelican Creek Bridges
.....	3 Federal Projects - 2009 Disaster
.....	SP 26-999-02 CSAH 1
.....	SP 26-999-04 CSAH 1
.....	SP 26-999-03 CSAH 4
.....	State Motorcycle Testing Parking Lot Lease
.....	Other
10:30	.....
Noon	.....
1:00	Land Management - Greg Lillemon
.....	WCA Ag Land Letter
1:30	Coordinator - Jim Standish
.....	Solid Waste
2:00	Red River Basin - Jeanne
2:30	County Attorney - Justin Anderson
.....	County Health Ins.
.....	CSAH # 19

Pages:

1.	Auditor Warrants
1.	Donations - Approval

June	14	.....	Board of Equalization	6:00 p.m.
June	15	.....	Social Service Meeting	9:00 a.m.
July	6	.....	Commissioner Meeting	9:00 a.m.